



**MARYLAND**

**5TH ANNUAL AWARDS CELEBRATION**

THURSDAY, JANUARY 28, 2010 | THE ATHENAEUM AT GOUCHER COLLEGE | 6 PM - 9 PM

## **CALL FOR NOMINATIONS**

The USGBC Maryland Chapter is pleased to announce our 5th Annual Awards celebration. Please submit nominations for the following awards by 5:00 pm **Friday, December 11th** to [awardsnominations@usgbcmaryland.org](mailto:awardsnominations@usgbcmaryland.org) or deliver to 11 1/2 West Chase Street, Baltimore, MD 21201. Qualified projects shall be located in the State of Maryland, and shall have achieved substantial completion or LEED certification in the 2009 calendar year, with the exception of works in the Unbuilt Work category. Projects do not need to be LEED, and may be submitted for multiple categories.

### **AWARD CATEGORIES**

#### **PROJECT AWARDS**

##### **GREEN COMMERCIAL INTERIOR PROJECT OF THE YEAR**

To an outstanding green commercial interior project.

##### **GREEN CORE & SHELL PROJECT OF THE YEAR**

To an outstanding green core and shell project.

##### **GREEN EXISTING BUILDINGS OPERATION AND MAINTENANCE PROJECT OF THE YEAR**

To an outstanding project involving a significant re-invention of a property's operations and maintenance.

##### **GREEN NEW CONSTRUCTION MAJOR RENOVATION PROJECT OF THE YEAR**

To an outstanding green major renovation project. The project must have less than 50% of its construction be outside existing buildings.

##### **GREEN NEW CONSTRUCTION PROJECT OF THE YEAR**

To an outstanding green construction project. The project must have more than 50% of its construction be outside existing buildings.

##### **GREEN HOMES PROJECT OF THE YEAR**

To an outstanding green home or homes project.

##### **YOUNG PROFESSIONALS PROJECT OF THE YEAR**

To an outstanding project where a professional aged 35 or under played a major role.

##### **UNBUILT WORK**

To an outstanding green project design.

##### **PEOPLE'S CHOICE**

The people's choice award shall be selected from all categories of submissions the evening of the event.

#### **OTHER AWARDS**

##### **MEMBER OF THE YEAR**

To any member who has shown outstanding leadership in the field of green building.

##### **MEMBER FIRM OF THE YEAR**

To any member who has shown outstanding leadership in the field of green building.

##### **SPECIAL ACCOMPLISHMENT**

To any firm, member or project that is deserving of special recognition in 2009 in the field of green building.

**THANK YOU IN ADVANCE FOR YOUR AWARDS SUBMISSION !!**

## 2009 USGBC Maryland Awards Nomination Form

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Project based awards shall complete the forms on pages 1 & 2 of this document, and shall submit one 24" x 36" board for presentation during the event. Boards need not be received until January 21st, 2010. Submissions shall be judged anonymously, therefore, names and identifying information shall be kept off presentation materials. All submissions shall be accompanied by a digital copy of your presentation board, and digital photographs of all images used. Please include a copy of the project **sustainability checklist**, if applicable.

All other award categories shall complete and submit page 3 of this document. Thank you for your submissions!

Project Name: \_\_\_\_\_

Address of Project: \_\_\_\_\_

Date of Substantial Completion: \_\_\_\_\_

Project Size: \_\_\_\_\_

Construction Cost: \_\_\_\_\_

PROJECT TEAM (please include pertinent team members for the Young Professionals Award)

Owner or Developer: \_\_\_\_\_

Contractor or Construction Manager: \_\_\_\_\_

Architect or Architecture Firm: \_\_\_\_\_

Other Design Consultants: \_\_\_\_\_

Structural Engineer: \_\_\_\_\_

Mechanical Engineer: \_\_\_\_\_

Electrical Engineer: \_\_\_\_\_

Landscape Architect: \_\_\_\_\_

Civil Engineer: \_\_\_\_\_

Additional Engineering Consultants: \_\_\_\_\_

Photographer: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact E-mail: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

# 2009 USGBC Maryland Awards Nomination Form

Project Name: \_\_\_\_\_

Project Type: \_\_\_\_\_

Building Use: \_\_\_\_\_

Award Category: \_\_\_\_\_

NARRATIVES (max of 150 words each)

Project Requirements: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Program: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Innovative Strategies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Sustainable Strategies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Community Considerations: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

